

SDSMA MESSENGER

NEWS FROM THE AAMA

In the December 2023 publication of the Legal Eye, it was discussed how the AAMA participates in accreditation of MA programs throughout the nation.

Legal council, Donald A. Balasa states " Let me begin by emphasizing that the AAMA does not accredit medical assisting programs. There are two bodies that are legally authorized to accredit medical assisting programs: the Commission on Accreditation of Allied Health Education Programs (CAAHEP) and the Accrediting Bureau of Health Education Schools (ABHES)."

The relationship between the AAMA and the accrediting bodies is that the AAMA is a sponsoring organization of MAERB. MAERB, the Medical Assisting Education Review Board is a Committee on Accreditation (CoA) of CAAHEP.

What is a CoA?

A CoA is a board or committee that, in conjunction with CAAHEP, takes responsibilities for certain actions, such as: Establishing accreditation standards, Conducting site visits of programs seeking initial or continuing education, Determining compliance of established accredited programs, Makes accreditation recommendations to CAAHEP board of directors.

2023 EXCEL AWARDS

Congratulations to the South Dakota State Executive Board on winning 3 Excel Awards. This year, President Arends also accepted on behalf of Avera Health the MA Employer of the Year award. Congratulations to all Avera employees!

Excel Awards Won:

Website Development
Marketing, Promotion, & Recruitment
Publishing

MA Employer of the Year:

Avera Health

ATTENTION EDUCATORS & STUDENTS!

TWO STUDENT SCHOLARSHIPS ARE OFFERED ANNUALLY AT CONVENTION. APPLICATIONS CAN BE COMPLETED ONLINE AT [SDSMA.US](https://sdsma.us) UNDER EDUCATORS & STUDENTS AND ARE DUE BY MARCH 1ST, 2023
[CLICK HERE TO SUBMIT AN APPLICATION](#)

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**KNOW SOMEONE WHO DESERVES
TO BE CELEBRATED?**

**NOMINATE THEM TO BE THE
SDSMA CMA OF THE YEAR OR A
LIFE MEMBER**

**SUBMISSIONS TO BE COMPLETED
ONLINE VIA THE [SDSMA.US](https://www.sdsma.us)
WEBSITE UNDER MEMBERSHIP &
ARE DUE BY 3/15/23**

**[CLICK HERE TO SUBMIT A SD CMA OF THE
YEAR NOMINATION](#)**

**[CLICK HERE TO SUBMIT A LIFE MEMBER
NOMINATION](#)**

Reminders About Convention

We have removed the limit of allowable in person attendees.

****Registration Changes****

Registration and payment for convention attendance is now to be completed through EventBrite. To submit your registration, [click here](#).

If your employer pays for your attendance, they can either submit their card information at the time of registration, or you can complete your registration & payment and submit your e-Ticket to your employer for reimbursement.

Masks are encouraged but not required.

- Virtual Attendance - There will be an online form to complete for attendance at the END of convention - which will include the course codes for each attended speaker
 - Codes will be displayed after each speakers presentation is complete

It is an election year!

Are you interested in holding a position on the Executive Board? Officer positions of President, Vice President, Treasurer, Secretary are available and run for a 2 year term. For mor details on the duties of each officer position, please visit the By-Laws page of our website; or [click here](#).

SD Board of Nursing Rule Changes:

Effective September 6th, 2022 the SD Board of Nursing update their rules to allow the delegation of medication administration tasks to medical assistants

If the administration is intradermal, subcutaneous, or intramuscular, and the calculation of the dose is the prescribed amount, nursing staff may delegate this task to any medical assistant who holds certification with a national certification body approved by the board of nursing.

Need additional CEUs?

Have you checked out the AAMA e-Learning Center?

Make sure to follow other State, Chapter, and the AAMA facebook pages for information on virtual CEU's.

Membership Renewal

Don't forget to renew your AAMA membership by December 31st every year. Dues are due by midnight. Membership gets you great benefits and the most up-to-date information.

CMA Today is included in all memberships. This arrives in your mailbox quarterly with small bits of information and a larger article that allows for CEU credit.

Members also see the benefit of discounts for State and National Conventions.

2020-2022 EXECUTIVE BOARD

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JO PENNING - IMMEDIATE PAST PRESIDENT
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Convention Agenda

Friday

- 7:00 – 8:00am Breakfast and Check – In
- 8:00 – 8:15am Welcome
- 8:15 – 9:15am **Dr. Kolterman**-Foot & Ankle Pathology
- 9:15 – 10:15am **Dr. Kelly** - Vascular Disease
- 10:15 – 10:30am Break
- 10:30 – 11:30am **Kendra Rooney, MSW** - Suicide Prevention
- 11:30 – 12:00pm **SDSMA State Meeting**
- 12:00 – 1:00pm Lunch
- 1:00 – 2:00pm **Margaret Doom**- Human Trafficking
- 2:00 – 3:00pm **Dr. Terveen**- Vaginal Bleeding
- 3:00 – 3:20pm Break - Games
- 3:20 – 4:20pm **Amy Mundehenke, NP** - Asthma
- 4:20 – 5:20pm **Jen Redmond, NP**- Perimonopause
- 5:20 – 5:30pm Break
- 5:30 – 7:30pm **Knowledge Bowl**

Saturday

- 7:00 – 8:00am Breakfast and Check – In
- 8:00 – 9:00am **Speaker TBD- Topic**
- 9:00 – 10:00am **Speaker TBD- Topic**
- 10:00 – 11:00am **Kimberly Keiser** - Sex Therapy
- 11:00 – 11:30am Break - End Silent Auction
- 11:30 – 12:30pm **Speaker TBD- Topic**
- 12:30 – 1:30pm **Amy Carter**- Children's Home
- 1:30 – 2:00pm Closing and Thank You

New Registration & Payment System

New this year we are using Eventbrite to register and pay for convention: [click here to register](#)

WANT MORE WAYS TO WIN PRIZES OR EXTRA ENTRIES INTO DRAWINGS AT THE 2023 STATE CONVENTION?

COMPLETE ONE OF THE FOLLOWING!

1. 10 APPROPRIATE QUESTIONS & CORRECT ANSWERS FOR THE KNOWLEDGE BOWL SENT TO AN EXECUTIVE BOARD MEMBER BY MARCH 1ST.

2. DONATE TO THE SILENT AUCTION

3. FOR EVERY \$5 OR ITEM DONATED TO CHILDREN'S HOME FOR FAMILY SAFETY

CHILDREN'S HOME FOR FAMILY SAFETY

PROVIDES SHELTER AND ASSISTANCE TO VICTIMS OF DOMESTIC VIOLENCE, SEXUAL ASSULT AND CHILD ABUSE.

ITEMS NEEDED:
WOMEN'S CLOTHING (SIZES SMALL THROUGH 3X):
SWEATPANTS, SWEATSHIRTS, LEGGINGS, SPORTS BRAS, & SOCKS

LIQUID LAUNDRY DETERGENT
HAIR CONDITIONER
SIPPY CUPS
INFANT FORMULA
TOWEL SETS
TWIN SIZE SHEET SETS
PILLOWS
PILLOWCASES
BACKPACKS (FOR ADULTS)

Have you booked your room?

Do Not Forget to Reserve a Room!
Rooms will be available Thursday and Friday. You will need to mention SD Society of Medical Assistants when calling to reserve. Deadline is March 5th, 2023.
Hilton Garden Inn Sioux Falls South Call: 605-444-4500. Address is 5300 South Grand Circle, Sioux Falls, SD 57108

2023 Registration Fees

<u>Members</u>	<u>Non-Members</u>
In Person	In Person
Both Days: \$120	Both Days: \$140
Daily: \$85	Daily: \$115
Virtual Only	Virtual Only
Both Days: \$100	Both Days: \$120
Daily: \$65	Daily: \$95
<u>Students</u>	
In Person: \$75	
Virtual Only: \$55	

[Click here to complete your registration](#)

Registrations due & NO REFUNDS after March 1st

****No Additional meals/attendees allowed this year****

Maggie Olson
25398 454th Ave
Montrose, SD 57048



WHAT IS THE MAIN INGREDIENT OF THE DISH CALLED "BABA GHANOUSH"?

WHICH ONCE-COMMON DISEASE WAS ALSO KNOWN AS THE "GREAT WHITE PLAGUE"?

THE MYTH THAT CARROTS IMPROVE YOUR VISION IS ROOTED IN A PROPAGANDA CAMPAIGN FROM WHICH WAR?

**ANSWERS:
EGGPLANT
TUBERCULOSIS
WORLD WAR II**

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